# MULISSASpecialLecture—

### 312-01-2024

## **PersonalityDevelopmentandYogaInvitation**

### for the programme



### ಮೈಸೂರು

## ವಿಶ್ವವಿದ್ಯಾನಿಲಯ

ಗ್ರಂಥಾಲಯ ಮತ್ತು ಮಾಹಿತಿ ವಿಜ್ಞಾನ ಅಧ್ಯಯನ ವಿಭಾಗ ಮಾನಸಗಂಗೋತ್ರಿ, ಮೈಸೂರು - 570006

ಮೈಸೂರು ವಿಶ್ವವಿದ್ಯಾನಿಲಯ ಗ್ರಂಥಾಲಯ ಮತ್ತು ಮಾಹಿತಿ ವಿಜ್ಞಾನ ವಿದ್ಯಾರ್ಥಿಗಳ ಸಂಘ (MULISSA) 2023-24

ಶುಕ್ರವಾರದ ಉಪನ್ಯಾಸ ಮಾಲಿಕೆ

ವಿಶೇಷ ಉಪನ್ಯಾಸ-3

# ಯೋಗದಿಂದ ವ್ಯಕ್ತಿತ್ವ ವಿಕಸನ

ಸಂಪನ್ಮೂಲ ವ್ಯಕ್ತಿಗಳು ಪ್ಕೊ ಎಸ್. ಮದಿಯಲಗನ್

ದೈಹಿಕ ಶಿಕ್ಷಣ ಮತ್ತು ಕ್ರೀಡಾ ವಿಜ್ಞಾನ ಅಧ್ಯಯನ ವಿಭಾಗ ಮೈಸೂರು ವಿಶ್ವವಿದ್ಯಾನಿಲಯ ಮೈಸೂರು

> ಅಧ್ಯಕ್ಷತೆ ಪ್ರೊ. ಎಂ. ಚಂದ್ರಶೇಖರ ಅಧ್ಯಕ್ಷರು

ಗ್ರಂಥಾಲಯ ಮತ್ತು ಮಾಹಿತಿ ವಿಜ್ಞಾನ ಅಧ್ಯಯನ ವಿಭಾಗ ಮತ್ತು ಅಧ್ಯಕ್ಷರು, ಮುಲಿಸಾ

ಸ್ಥಳ: ಡಾ. ಎಸ್. ಆರ್. ರಂಗನಾಥನ್ ಸಭಾಂಗಣ ಗ್ರಂಥಾಲಯ ಮತ್ತು ಮಾಹಿತಿ ವಿಜ್ಞಾನ ಅಧ್ಯಯನ ವಿಭಾಗ ಮಾನಸಗಂಗೋತ್ರಿ, ಮೈಸೂರು.

ದಿನಾಂಕ: ಜನವರಿ 12, 2024

ಸಮಯ: ಸಾಯಂಕಾಲ 3.30

ಎಲ್ಲರಿಗೂ ಆದರದ ಸ್ವಾಗತ

ಡಾ. ನಿವೇದಿತಾ ಬಿ. ಶಿಕ್ಷಕ ಸಲಹೆಗಾರರು, ಮುಲಿಸಾ. ಶ್ರೀ ಮನೋಚ್ ಕುಮಾರ್ ಸಿ. ವಿ. ಕಾರ್ಯದರ್ಶಿ, ಮುಲಿಸಾ

ಬೋಧಕ ಮತ್ತು ಬೋಧಕೇತರ ವರ್ಗ ಹಾಗೂ ವಿದ್ಯಾರ್ಥಿಗಳು

# Agenda for the programme

ಮೈಸೂರು ವಿಶ್ವವಿದ್ಯಾನಿಲಯ ಗ್ರಂಥಾಲಯ ಮತ್ತು ಮಾಹಿತಿ ವಿಜ್ಞಾನ ಅಧ್ಯಯನ ವಿಭಾಗ ಮಾನಸಗಂಗೋತ್ರಿ, ಮೈಸೂರು

ಮೈಸೂರು ವಿಶ್ವವಿದ್ಯಾನಿಲಯ ಗ್ರಂಥಾಲಯ ಮತ್ತು ಮಾಹಿತಿ ವಿಜ್ಞಾನ ವಿದ್ಯಾರ್ಥಿಗಳ ಸಂಘ (MULISSA) 2023–24

ಶುಕ್ರವಾರದ ಉಪನ್ಯಾಸ ಮಾಲಿಕೆ

ವಿಶೇಷ ಉಪನ್ಯಾಸ-3

## ಯೋಗದಿಂದ ವ್ಯಕ್ತಿತ್ವ ವಿಕಸನ

12-01-2024, ಸಾಯಂಕಾಲ 3:30 ಗಂಟೆ

### ಕಾರ್ಯಕ್ರಮದ ವಿವರ

ಪ್ರಾರ್ಥನೆ	ಕಾವ್ಯ ಮತ್ತು ರಾಜೇಶ್ವರಿ
ಸ್ವಾಗತ	ಅರುಣ್ ವಿ. ಜೆ.
ಮುಖ್ಯ ಅತಿಥಿಗಳ ಕಿರುಪರಿಚಯ	ಪವನ್ ಕುಮಾರ್ ಯಾದವ್
ಮುಲಿಸಾದ ಕಿರು ಪರಿಚಯ	ಸುದೀಪ್ ಕುಮಾರ್
ಮುಖ್ಯ ಅತಿಥಿಗಳ ಭಾಷಣ	ಪ್ರೊ. ಎಸ್.ಮದಿಯಲಗನ್ ದೈಹಿಕ ಶಿಕ್ಷಣ ಮತ್ತು ಕ್ರೀಡಾ ವಿಜ್ಞಾನ ಅಧ್ಯಯನ ವಿಭಾಗ ಮೈಸೂರು ವಿಶ್ವವಿದ್ಯಾನಿಲಯ, ಮೈಸೂರು
ಅಧ್ಯಕ್ಷರ ಭಾಷಣ	ಪ್ರೊ. ಚಂದ್ರಶೇಖರ ಎಂ. ಅಧ್ಯಕ್ಷರು ಗ್ರಂಥಾಲಯ ಮತ್ತು ಮಾಹಿತಿ ವಿಜ್ಞಾನ ಅಧ್ಯಯನ ವಿಭಾಗ ಮೈಸೂರು ವಿಶ್ವವಿದ್ಯಾನಿಲಯ, ಮೈಸೂರು
ವಂದನಾರ್ಪಣೆ	ಮನೋಜ್ ಕುಮಾರ್ ಸಿ. ವಿ. ಕಾರ್ಯದರ್ಶಿ, ಮುಲಿಸಾ.
ನಿರೂಪಕ	ಕೆ : ಪ್ರೀತಿ ಎಸ್.

ಶಿಕ್ಷಕ ಸಲಹೆಗಾರರು : ಡಾ|| ನಿವೇದಿತಾ ಬಿ.

### Reporton"PersonalityDevelopmentandYoga"

Personalitydevelopmentisamultifacetedprocess that encompasses various dimensions of an individual's character, behavior, and mindset. It involves the enhancement and refinement of one's traits, attitudes, and behaviors to achieve personal growth and fulfillment. In parallel, yoga, an ancient practice originating from the Indian subcontinent, offers a holistic approach to personal well-being, integrating physical, mental, emotional, and spiritual aspects. Dr. Madialagan's speechilluminates the profound interplay between personality development and yoga, underscoring their synergistic potential in fostering individual transformation and societal harmony.

#### **UnderstandingPersonality Development:**

Personality, as elucidated by Dr. Madialagan, is a composite construct shaped by cognitive, emotional, motivational, and attitudinal factors. It reflects the unique configuration of traits and tendencies that characterize an individual's thoughts, feelings, and behaviors. While personality traits exhibit stability over time, they are also subject to dynamic influences, such as experiences and social interactions. The Big Five model, encompassing openness to experience, conscientiousness, extraversion, agreeableness, and neuroticism, provides a framework for comprehensively assessing personality dimensions.

#### Significance of Personality Development:

The cultivation of personality holds profound significance for individual well-being and societal progress. Dr. Madialagan underscores several key benefits, including enhanced confidence, credibility, interpersonal interactions, leadership efficacy, curiosity, and communication skills. By nurturing a positive attitude and self-concept, individuals can navigatelife'schallengeswithresilienceandoptimism,fosteringharmoniousrelationshipsand productive endeavors.

#### Yoga:An Overview:

Yoga emerges as a transformative practice that harmonizes the mind, body, and spirit, facilitatingholisticwell-beingandself-realization.Rootedinancientwisdomandphilosophy, yoga encompasses physical postures (asanas), breathing exercises (pranayama), meditation (dhyana), and ethical precepts (yamas and niyamas). Its holistic approach addresses various dimensionsofhumanexistence, promoting physical vitality, emotional balance, mental clarity, and spiritual awakening.

#### HistoricalContextofYoga:

Tracing its origins to Vedic scriptures, the practice of yoga has evolved over millennia, culminating indiverses chools of thought and practices. The Bhagavad Gitaexpounds yoga as skillful action, emphasizing the attainment of inner equilibrium and alignment with cosmic principles. Throughout history, yogic teachings have permeated Indian culture, offering profound insights into the nature of consciousness and the human condition.

#### **YogaandPersonality Development:**

The integration of yoga into personality development heralds a synergistic alliance between ancient wisdom and modern psychology. Dr. Madialagan delineates the eight-fold path of ashtangayoga, elucidating its transformative potential across physical, emotional, intellectual, social, and spiritual dimensions. From ethical conduct (yamas and niyamas) to physical postures (asanas) and meditation (dhyana), yoga offers a comprehensive toolkit for self-transformation and holistic well-being.

#### YamaandNiyama:

The ethical principles of yama (restraint) and niyama (observance) form the foundational pillarsofyogapractice, fostering moral integrity and self-discipline. By adhering to principles such as non-violence (ahimsa), truthfulness (satya), and self-discipline (tapas), individuals cultivate virtues that underpin their personal and social conduct. Through introspection and self-reflection, practitioners align their actions with higher ethical ideals, fostering harmony within themselves and their communities.

#### Asana and Pranayama:

Thepracticeofphysicalpostures(asanas)andbreathcontrol(pranayama)servesasagateway to physical vitalityand mental equilibrium. Asanas promote flexibility, strength, and balance, revitalizing the body and enhancing overall well-being. Pranayama techniques regulate the breath, calming the mind and purifying the nervous system. By synchronizing breath with movement, practitioners cultivate mindfulness and presence, fostering a deeper connection with their inner selves.

#### Pratyahara, Dharana, and Dhyana:

Thestagesofpratyahara(sensewithdrawal),dharana(concentration),anddhyana(meditation) deepen the practitioner's inward journey, transcending the fluctuations of the mind and attaining inner serenity. Through sensory restraint and mental focus, individuals cultivate heightened awareness and mental clarity, transcendingthelimitations ofegoicconsciousness. In the state of dhyana, the practitioner experiences profound states of peace, bliss, and unity consciousness, realizing their inherent divinity and interconnectedness with all life.

#### **YogaandPersonality Dimensions:**

Dr. Madialagan delineates how yoga intersects with various dimensions of personality, includingthephysical, emotional, intellectual, social, and spiritual realms. Through as an an an analysm practices, individuals enhance physical vitality and emotional resilience. Yoga cultivates positive emotions and attitudes, fostering emotional stability and interpersonal harmony. Moreover, yogictechniques promote intellectual development, enhancing cognitive functions and mental clarity. Socially, yoga fosters ethical conduct and compassionate relationships, promoting social cohesion and harmony. Spiritually, yoga facilitates self-realization and spiritual awakening, guiding individuals towards profound insights into the nature of existence and the interconnectedness of all life.

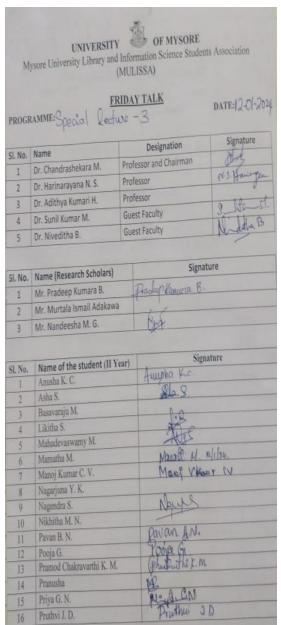
Inconclusion, Dr. Madialagan's speechunders corest hetrans formative potential of personality development and yogain fostering individual well-being and societal harmony. By integrating yogic principles and practices into our lives, we embarkon a journey of self-

discovery,innergrowth,andspiritualawakening. Aswecultivatevirtuessuchascompassion, integrity,and mindfulness,wecontributetoaworldwhereindividualsthriveinharmonywith themselves and others. Thus, let us embrace the profound wisdom of yoga and the pursuit of holisticwell-being,realizingourfullestpotentialasindividualsandasstewardsofaflourishing planet.





# **LISTOF PARTICIPANTS**



			Rahu K.
17	Raghu K.		2014/20
18	Rakshitha N.	923	34. 4. R
19	Ramya K. R.	12	AC.
20	Ranjitha	4.0	
21	Sachin K.	Sallia	0-
22	Sadhanasree G.	203/70	
23	Santhosh S.	Sand	Car
24	Somesha	CANA	nia N
25	Sukanya N.	Que	
26	Veerendra A. V.	Sent	estertio S
27	Venkatesha S.	1	alerto S
28	Vishwa C.		
29	Shivakumar M.		
1	Abhi M.		Aug
2	Anjali M.		Y
3	Arun V. G.		Roland . M
4	Balan M.		-
5	Chinna G. K.	_	CEN.
6	Chinnaraju N.		
7	Chitra S.		Deschusos H.D.
8	Darshan Raj H. N.		Darshausof H. N.
9	Dileep Nayaka H. S.		Prest Oil
10	Geetha D.		Breat and Committee w
11	Govindaraju N.		(Variety)
12	Kayya M.		Wirow B
13	Kiran B. Dalapathi		I to the second
14	1 1 1 D		Loom D.D.
15	n n		- Por
100			
- 25	Mahendra M.		alcention BD-
16			Misagasp

26	Rajeshwari S.	10 11 11 14 14 14 14 14 14 14 14 14 14 14	Reis
2.7	Raghu		Kagus
28	Rohini H.		CZMAPPO
29	Saidappa		Saidtha
30	Sanjay P.		11 1 10 m
31	Saraswathi K. M.		scolas whethe k.m
32	Sathisha R.		Sothista K.
33	Shashwatha		100
34	Sudeep Kumar		Sudia lun

Nisarga A. P.

18

19

24

25

Palaniswamy A.

Pashupathi M.

Praveen T. M.

Praveena M. V.

Priyanka K. M.

Preethi S.

Pavithra

Pavan Kumar Yadav S. C.

Chairman
Chairman
Department of Studies in Library
and Information Science
University of Mysore
Manasegangotri, Mysuru-570 006

Provey T.M.

Praveena M.V.

Paiymka. K.M.