

**DISSERTATION ON**  
**"PRODUCTION AND MARKETING OF SUGARCANE IN**  
**MYSORE DISTRICT"**

**A DISSERTATION REPORT SUBMITTED TO THE**  
**UNIVERSITY OF MYSORE**

**MASTER OF BUSINESS**  
**ADMINISTRATION IN AGRI-BUSINESS**

**SUBMITTED BY**

**Mr. PAVAN.R**

**Reg. No. P01ZZ21M0166**

**4<sup>th</sup> Semester M.B.A (Agri-Business).**

**Under the Guidance of**

**Dr. V . K MANU**

**MBA., Ph. D.,**

**Guest Faculty**

**INSTITUTE OF DEVELOPMENT STUDIES,**

**'Leela Vihar', University of Mysore,**  
**Manasagangotri, Mysore-06.**

**SEP - 2023**



## *Declaration*

*I Mr. PAVAN R. do here by declare that the Dissertation Report entitled "PRODUCTION AND MARKETING OF SUGARCANE IN MYSORE DISTRICT ". The Report Complied by me under the guidance of Dr. V.K.MANU , Guest faculty of Institute of Development Studies, University of Mysore, Manasagangotri, Mysuru.*

*I further declare that this Project report is original one and has not been reproduced or submitted to this or any other University before for award of any Degree or Diploma.*

*PAVAN R*

**(Mr. PAVAN R.)**

**Candidate**

Place: Mysore

Date: 20 -09 -2023

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*CERTIFICATE*

*This is to certify that the Project Report entitled "PRODUCTION AND MARKETING OF SUGARCANE IN MYSORE DISTRICT". has been prepared by Mr. PAVAN.R in fulfilment of the requirement for the award of Degree of Master of Business Administration in Agri-Business in Institute of Development Studies, University of Mysore, Mysuru under my guidance and Supervision, and I am satisfied with his earnest endeavors in preparing this Project Report.*

*Manu Chitra*  
Dr. V. K. MANU 20/9/23

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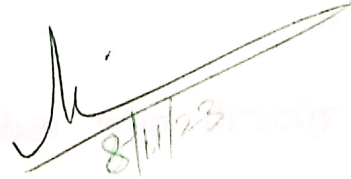
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*CERTIFICATE*

This is to certify that Mr . **PAVAN R.** bearing Roll. No. **P01ZZ21M0166** has successfully completed the "**PRODUCTION AND MARKETING OF SUGARCANE IN MYSORE DISTRICT**". Dissertation report on Under the guidance of **Dr. V.K.MANU** Guest faculty, Institute of Development Studies, Manasagangotri, Mysuru.

This Project Report is submitted to the University of Mysore in partial fulfilment of the requirement award of Master of Business Administration in Agri-Business during 2022-2023.

  
8/11/23

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