

**DISSERTATION ON**  
**"PRODUCTION AND MARKETING OF BANANA IN**  
**CHAMARAJANAGAR DISTRICT"**

**A DISSERTATION REPORT SUBMITTED TO THE**  
**UNIVERSITY OF MYSORE**

**MASTER OF BUSINESS**  
**ADMINISTRATION IN AGRI-BUSINESS**

**SUBMITTED BY**

**Mr. MANOJ**

**Reg. No. P01ZZ21M0162.**

**4<sup>th</sup> Semester M.B.A (Agri-Business).**

**Under the Guidance of**

**Dr. V . K MANU**

**MBA. , Ph. D. ,**

**Guest Faculty**

**INSTITUTE OF DEVELOPMENT STUDIES,**

**'Leela Vihar', University of Mysore,**  
**Manasagangotri, Mysore-06.**

**SEP - 2023**



## **Declaration**

*I Mr. MANOJ. do here by declare that the Dissertation Report entitled "PRODUCTION AND MARKETING OF BANANA IN CHMARAJANAGAR DISTRICT". The Report Complied by me under the guidance of Dr. V.K.MANU , Guest faculty of Institute of Development Studies, University of Mysore, Manasagangotri, Mysuru.*

*I further declare that this Project report is original one and has not been reproduced or submitted to this or any other University before for award of any Degree or Diploma.*

*Manoj*  
**(Mr. MANOJ.)**  
**Candidate**

Place: Mysore

Date: 20 -09 -2023

UNIVERSITY OF MYSORE  
INSTITUTE OF DEVELOPMENT STUDIES  
' Leela Vihar' Manasagangotri, Mysuru – 06

Phone No. 0821-2149330

Date: 20-09-2023

*CERTIFICATE*

*This is to certify that the Project Report entitled "PRODUCTION AND MARKETING OF BANANA IN CHAMARAJANAGAR DISTRICT". has been prepared by Mr. MANOJ . in fulfilment of the requirement for the award of Degree of Master of Business Administration in Agri-Business in Institute of Development Studies, University of Mysore, Mysuru under my guidance and Supervision, and I am satisfied with his earnest endeavors in preparing this Project Report.*

*Manu Chhat*  
**Dr. V . K .MANU**  
( Guest faculty )

University Of Mysore  
Institute Of Development Studies  
' Leela Vihar' Manasagangotri, Mysuru – 06



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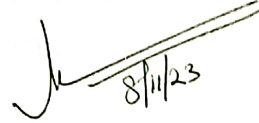
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Date: 20-09-2023

*CERTIFICATE*

This is to certify that Mr. MANOJ. bearing Roll. No. **P01ZZ21M0162** has successfully completed the "**PRODUCTION AND MARKETING OF BANANA IN CHAMARAJANAGAR DISTRICT**". Dissertation report on Under the guidance of **Dr. V.K.MANU** Guest faculty. Institute of Development Studies, Manasagangotri, Mysuru.

*This Project Report is submitted to the University of Mysore in partial fulfilment of the requirement award of Master of Business Administration in Agri-Business during 2022-2023.*

 8/11/23

**Dr. M. MEERA**

**( Director )**

University Of Mysore  
Institute Of Development Studies  
'Leela Vihar' Manasagangotri, Mysuru – 06

Director  
Institute of Development Studies  
University of Mysore  
Manasagangotri, Mysuru - 6