


UNIVERSITY OF MYSORE

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No. Ex. 9.2/Ph.D/SS/2015 -16

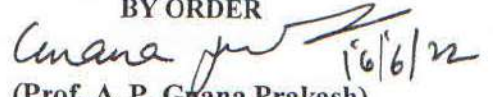
Dated: 16-06-2022

NOTIFICATION

Sub: Declaration of result of Ph.D. Degree.

It is hereby notified that the Vice-Chancellor, under the authorisation of the Syndicate and on the recommendation of the Board of Examiners, has accepted the thesis on "**Studies on Promotion of Dietary Status and Food Behaviour among Children with Autism**" submitted by **Seema Siddiqi** under the guidance of **Dr. Asna Urooj** for the award of Ph.D. Degree in **Food Science & Nutrition** as per Regulations governing Award of degree of Doctor of Philosophy-2010 and he/she has prepared the thesis in **English** Language. Further, it is declared that **Seema Siddiqi** is eligible to receive the Ph.D. Degree in **Food Science & Nutrition** at the next Convocation (in person/in absentia).

BY ORDER


(Prof. A. P. Ghana Prakash)
REGISTRAR (EVALUATION)
University of Mysore
16/6/22

1. **Seema Siddiqi, Research Scholar, DOS in Food Science & Nutrition, Manasagangotri, Mysore-06**, with an intimation that he/she should take prior permission from this office whenever he/shewants to publish his/her thesis.
2. **Dr. Asna Urooj, Research Guide, DOS in Food Science & Nutrition, Manasagangotri, Mysore-06.**
3. **The Chairman, DOS in Food Science & Nutrition, Manasagangotri, Mysore-06.**
4. **The Chairman, BOS in Food Science & Nutrition, Manasagangotri, Mysore-06.**
5. The Secretary, U.G.C., Bahadur Shah Zafar Marg, New Delhi.
6. The Registrar, University of Mysore, Mysore-570005.
7. The Finance Officer, University of Mysore, Mysore 570 005.
8. The Director of Student Welfare, Manasagangotri, Mysore 570 006.
9. The Director, College Development Council, Maharaja's College Centenary Building, Mysore.
10. The University Librarian, Mysore University Library, Manasagangotri, Mysore 570 006.
11. The Personal Secretary to Vice-Chancellor, University of Mysore, Mysore 570 005.
12. The Deputy Registrar, Development Section, University of Mysore, Mysore 570 005.
13. The Deputy Registrar, SC / ST Cell, Maharaja's College Centenary Bldg., UOM 570 005.
14. The Assistant Librarian, Documentation Division, Association of Indian Universities (AIU), AIU House, 16-Comrade Indrajit Gupta (Kotla) Marg, New Delhi-110002
15. The Special officer, Examination Branch, University of Mysore, Mysore 570 005.
16. The Superintendent, Ex.7, Examination Branch, Crawford Hall, Mysore 570 005.
17. The P.A. to V.C. / Regr. / Regr. (Evaluation), University of Mysore, Mysore 570 005.
18. The District Information Officer, Dept. of Information and Publicity, Vartha Bhavan, H C Dasappa Circle, Mysore for favour of publication in the leading newspapers, free of cost (50 copies enclosed).
19. The Station Director, All India Radio, Mysore / Bangalore for information with a request to announce the gist in the regional News Bulletin.
20. The Examiners concerned for information.
21. File.

To
Seema's file.


18/6/22